[26th November 1928

A.—(*a*) Three of the six Mappilla boys that sought admission to the school visited it on 1st May but went away again as there were no separate cooking arrangements for them.

(*b*)

Brahmans	... ...	4
Puduwals	... ...	2
Nambissan	... ...	1
Nayars	... ...	35
Tiyyas	... ...	4
Muslims	... ...	2

(*c*) The answer is in the negative. There are two messes only, one vegetarian and one non-vegetarian.

(*d*) Owing to the difficulty of getting suitable servants non-caste Hindus and Muslim boys are now made to clean their plates themselves. The matter is however engaging the attention of Government and the Director of Agriculture is being asked to remedy early any possible caste prejudices that may be prevailing in the institution on account of the difficulty of getting suitable servants.

(*e*) No formal complaint has been brought to the notice of the Director of Agriculture.

Co-operative Societies

Alleged cancellation of the Park Town Co-operative Credit Society.

*647 Q.—Mr. T. ADINARAYANA CHETTIYAR : Will the hon. the Minister for Development be pleased to state—

(*a*) whether he has received a mahazar from Mr. N. Gnanaprakasam, Secretary, the Park Town Co-operative Credit Society, Limited, dated 30th July, protesting against the order of the Registrar of Co-operative Societies cancelling the registration of that society ;

(*b*) what was the need for the Registrar to pass the order of cancellation of registration ex parte and without due enquiry as to the possibility of setting the society to work on sound lines ;

(*c*) the reason why the Registrar refused to furnish the reports and papers asked for by the officials of the above society for passing such orders ; and

(*d*) whether an appeal has been preferred by the society against the cancellation of registration and if so, what orders have been passed thereon by Government ?

A.—(*a*) No.

(*b*) The Government do not consider that the order was made ex parte or that it was passed without due enquiry into the possibility of reviving the society.

(*c*) The Registrar did not think it necessary to comply with the request.

(*d*) The appeal preferred by the society is under the consideration of Government.